



**at Pig on the Pond Community Festival**

**October 16, 2022 - 11:30am Competition Start - 1:00pm Competition Completion**

**Waterfront Park - 330 3rd Street, Clermont, Florida**

**Applications are accepted as completed.** Pig on the Pond Community Festival will run a waitlist and interested participants will be notified of inclusion on a rolling basis.

**What is the Junior GrillMasters Competition:**

This 2nd Annual Competition is an opportunity for young BBQ Enthusiasts to showcase their skills on the grill and that they are the boss of sauce! Contestants will grill a 10 oz Publix cut Sirloin live at the event and pair it with a garnishing sauce of their own creation.

**Age Group Competitions:**

There will be three (3) age group competitions hosted on the same day:

- a) 6-10 years old
- b) 11-14 years old
- c) 15-18 years old

**Contestant Fee:**

There is no fee to the contestant to participate.

**The Winners:**

The Winners of each age group, as taste-tested by a panel of judges, will receive a \$100 Publix Gift Card, a Junior GrillMaster Trophy, and a goodie bag.

All Competitors will receive medals and will get to take home their tabletop grill.



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**The Rules:**

Each Competitor must be accompanied by a parent/guardian who will remain present during the entire cooking process to ensure the youth's safety.

Each Competitor will cook in a designated area on grills provided by Pig on the Pond.

The Competitor must do the preparation, cooking, and presentation. If a competitor is unable to do preparation, cooking and presentation on their own, they are too young to participate. Parents may help with lighting the fire or anything considered dangerous.

Competitors will be grilling a 10z Steak to the temperature of Medium. Contestants may bring their own seasonings.

Competitors will create a finishing sauce on-site to accompany their Steak. Sauces must be completely mixed and prepared on-site. All ingredients will be purchased and brought by the Competitor. No power will be made available. No refrigeration is available, so bring a small cooler if necessary.

Slicing the meat for presentation will be required. Competitors will need to bring their own slicing knife.

Competitors will be responsible for cleaning their area upon presentation of their Steaks.

Each contestant and their parent or guardian must be present for a meeting on Sunday, October 16 at 11:am.

Once the Competition starts, no individual coaching, advice or input is allowed.

**Judging Criteria:**

Overall Taste with Sauce Accompaniment; Texture/Tenderness; and Presentation.



| <b>What will be provided to each Competitor:</b>   | <b>What each Competitor must provide:</b>   |
|--|---|
| <ul style="list-style-type: none"> <li>● 10oz Sirloin Steak</li> <li>● Grill</li> <li>● Charcoal and Lighter</li> <li>● Spatula and Tongs</li> <li>● Cutting board</li> <li>● Apron</li> <li>● Salt and Pepper</li> <li>● Wax Paper</li> <li>● Paper Towels</li> <li>● Hand Sanitizer</li> </ul> | <ul style="list-style-type: none"> <li>● Seasonings for Steak as needed</li> <li>● Ingredients for Finishing Sauce</li> <li>● Bowl/Spoon for prep</li> <li>● Plating Garnish - must be edible</li> <li>● Knife for Slicing</li> <li>● Any grilling tools you would like to use</li> </ul> |

**Working Event Schedule:**

10:30a Check-in at Highlander House (Competitors and Judges)

11a Competitor and Chaperone Meeting

11:30a Competition Start

12:15p Competitor present Steaks to Judges

12:15p -12:45p Judging/Competitor Interviews/Group Photos

1p Winner Announcements on Stage/ Photos

Details on Parking, Arrival and Set Up will be sent by October 5, 2022.



Competitor's Name: \_\_\_\_\_

Age as of 10/16/2022: \_\_\_\_\_

School Attending: \_\_\_\_\_

Competitor's Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Competitor Email: \_\_\_\_\_

Parent/Chaperone Name: \_\_\_\_\_

Parent/Chaperone Email: \_\_\_\_\_

Parent/Chaperone Phone: \_\_\_\_\_

I, \_\_\_\_\_ (COMPETITOR), have read and agree to all terms and rules included in this packet and have signed the Hold Harmless Agreement.

I, \_\_\_\_\_ (PARENT/CHAPERONE), have read and agree to all terms and rule included in this packet and allow my child to participate in the competition.

Applications will be accepted on a first-come first served basis. Competitors accepted will be notified by email.

*Submit Application and Hold Harmless Agreement to [POPSpecialEvents@gmail.com](mailto:POPSpecialEvents@gmail.com)*



## HOLD HARMLESS AGREEMENT

I hereby agree to Indemnify, Release and Hold Harmless Project Scholars, Inc. Pig on the Pond Community Festival, Indigo Creative Productions, Inc., the City of Clermont,, and the Officers, Directors, Agents, Independent Contractors and Employees of these entities from and against any and all rights, actions, causes of action, suits, losses, damages, judgments, claims, claims of liabilities, cost and expenses of any kind as well as attorney's fees and court costs on appeal, of whatsoever kind or nature to which these entities and individuals may be subjected to as a result of my direct or indirect participation in this event, Pig on the Pond Community Festival. I further agree that this Hold Harmless Agreement shall apply in the event that someone from Our Company or myself is disabled, injured, or incurs a disease of a temporary or permanent nature while participating in this activity.

I hereby grant the Pig on the Pond, Indigo Creative Productions, Inc. and Project Scholars Board permission to use my photograph and/or my minor child's photograph in all publications, including, but not restricted to, websites, newspapers, TV, and social media without payment or any other consideration in perpetuity.

I hereby authorize the Pig on the Pond committee and Project Scholars Board to edit, alter, copy, exhibit, publish, or distribute this photo. I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my photo appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph.

I hereby hold harmless and release and forever discharge the Pig on the Pond committee, Indigo Creative Productions, Inc. and Project Scholars Board from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other person acting on my behalf or on behalf of my estate which may have or may have by reason of this authorization.

I agree to this Hold Harmless Release and to abide by the Rules of the 2022 Pig on the Pond Jr. GrillMasters Competition.

Competitor Name: \_\_\_\_\_

Competitor Signature: \_\_\_\_\_

Parent/Chaperone Name: \_\_\_\_\_

Parent/Chaperone Signature:  
\_\_\_\_\_

Date: \_\_\_\_\_