



**3<sup>rd</sup> Annual Pig on the Pond  
Junior Grillmasters Competition  
presented by Publix  
Sunday, October 15, 2023  
10:30 AM- 1PM**

**Two Divisions: Middle School and High School  
Prizes will be awarded to each age group  
Contestants get to keep the grill they cook on**



# JUNIOR GRILLMASTERS COMPETITION

## Release Form

ENTER EARLY – SPACE IS LIMITED TO 20 TEAMS Pig on the Pond and Project Scholars reserves the right to reject any application. If your application is not accepted, your money will be refunded. Any photos taken of your team on-site may be used for promotional purposes. Contestants agree to indemnify and hold Pig on the Pond and Project Scholars harmless from all claims made against the event, its representatives, volunteers, employees, agents, or the Project Scholars organization and subsequent Board, and any claims made on account or resulting from contestant's participation in the contest. A complete set of rules and regulations and other information is included in this packet.

I hereby grant the Pig on the Pond committee and Project Scholars Board permission to use my photograph and/or my minor child's photograph in all publications for Government or non-Government purposes, including website entries, without payment or any other consideration in perpetuity.

I hereby authorize the Pig on the Pond committee and Project Scholars Board to edit, alter, copy, exhibit, publish, or distribute this photo. I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my photo appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph.

I hereby hold harmless and release and forever discharge the Pig on the Pond committee and Project Scholars Board from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other person acting on my behalf or on behalf of my estate which may have or may have by reason of this authorization.

I am 18 years of age or older and am competent to contract in my own name. I have read this release, and I fully understand the contents, meaning, and impact of this release.

I AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE PIG ON THE POND JUNIOR GRILLMASTERS COMPETITION

PARENT OR GUARDIAN (Signature Required): \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_ DATE: \_\_\_\_\_



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**RULES AND REGULATIONS**

- **NO CHARGE TO ENTER THE COMPETITION**
- There will be two (2) age group divisions: a. Middle School Students b. High School Students
- Each team will consist of one child and one parent. The parent/guardian must be present with the child during the entire cooking process.
- The child must do the preparation, cooking, and presentation. Parents may help with fires and slicing, or anything considered dangerous. If a child is unable to do all the above on their own, they are too young to participate.
- All children will cook in a designated area on grills provided by Pig on the Pond.
- Entries will be submitted in numbered containers provided by Pig on the Pond.
- Garnish (lettuce/parsley/kale) is permitted but must be supplied by the contestants themselves.
- Slicing the meat for presentation is not required. Judges will be equipped to slice the presentation at the judging table.
- Judging will be based on **APPEARANCE, TENDERNESS, TEXTURE, AND TASTE.**
- Judging ranges from ten (10) being the highest to one (1) being the lowest.



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**SPECIAL INSTRUCTIONS**

**FOOD CATEGORY**

**STEAK:** Steak will be provided and must be used in the competition.

Upon arrival, check-in at the registration area (Highlander Building gate) for your space assignment. A special area will be designated for the competition.

**JUNIOR GRILLMASTERS COMPETITION COOKS MEETING**

At 10:45 AM, Sunday, October 15, 2023, participants must meet in the middle of the competition area. (It is mandatory for the competitor and parent/guardian to attend this meeting for a safety briefing by the Groveland Fire Department and to pick up your food containers.)

**SUPPLIES**

A grill will be provided to each competitor. Charcoal and lighter fluid will also be included. Contestants must supply their cooking ingredients (other than meat), cooking utensils, etc. and must cook on the grill provided. Teams will also be provided a preparation table to assist with the competition. Other helpful items to bring include: paper towels, hand sanitizer, disinfecting wipes, and cutting boards.



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**APPLICATION**

**Sunday, October 15, 2023**

**10:30AM- 1PM**

FIRST NAME: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

COMPETITOR'S AGE: \_\_\_\_\_

COMPETITOR'S DIVISION (MIDDLE OR HIGH SCHOOL): \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

PARENT/GUARDIAN'S FIRST NAME: \_\_\_\_\_

PARENT/GUARDIAN'S LAST NAME: \_\_\_\_\_

PARENT/GUARDIAN'S PHONE #: \_\_\_\_\_

PARENT/GUARDIAN'S EMAIL: \_\_\_\_\_

I, \_\_\_\_\_ (PARENT/GUARDIAN), have read and agree to all terms included in this packet.

Email the completed form to [maritza@marzevents.com](mailto:maritza@marzevents.com). Thank you!